KIRTLAND BOARD OF EDUCATION REGULAR MEETING AGENDA KIRTLAND HIGH SCHOOL CAFETERIA

March 6, 2023 7:00 p.m.

The Kirtland Local School District will make reasonable accommodation for individuals with disabilities to be able to participate in this activity. Please make all requests to the Superintendent.

I. **OPENING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Review of Agenda
- E. Public Comments Regarding Board Agenda Items*

II. <u>COMMENDATIONS</u>

Bobby Whittaker – 2023 National Merit Finalist

III. <u>REPORTS</u>

- A. Superintendent
- B. Finance Committee
- C. Student Learning & Achievement Committee

IV. APPROVAL OF CONSENT AGENDA ITEMS

- A. Minutes of Prior Meetings
 - 01-04-2023 Organizational Meeting
 - 01-04-2023 Special Meeting
 - 01-23-2023 Regular Meeting
 - 01-31-2023 Special Meeting

B. Superintendent Recommendations

1. Recommendation to approve supplemental contracts:

			FIRST	
BUILDING	JOB DESCRIPTION	LAST NAME	<u>NAME</u>	TOTAL PAY
Kirtland Elementary School	Literacy Room	Denton	Jessie	\$87.17
Kirtland Elementary School	Literacy Room	Dunn	Kelly	\$87.17
Kirtland Elementary School	Literacy Room	Eadeh	Krista	\$87.17
Kirtland Elementary School	Literacy Room	Grandini	Jennifer	\$87.17
Kirtland Elementary School	Literacy Room	Jacobucci	Valerie	\$87.17
Kirtland Elementary School	Literacy Room_	Karikas	Carole	\$87.17

Kirtland Elementary School	Literacy Room	Molchen	Michelle	\$87.17
Kirtland Elementary School	Literacy Room	Williams	Denise	\$87.17
Kirtland Middle School	Nurse- 8th grade Washington DC trip	Fortuna	Suzanne	\$837.00
Kirtland Middle School	Nurse- 6th grade camp trip	Razov	Maureen	\$837.00
Kirtland High School	Volunteer Coach	Cantini	Eric	N/A
Kirtland Middle School	Sixth grade Camp Assistant	Ridgeway	Matthew	\$1,899
Kirtland Middle School	Sixth grade Camp Assistant	Burwell	Melissa	\$765
Kirtland Middle School	Sixth grade Camp Assistant	Coxon	Joseph	\$1,828
Kirtland Middle School	Sixth grade Camp Assistant	Held	Leslie	\$1,440
Kirtland Middle School	Sixth grade Camp Assistant	Moran	James	\$1,907
Kirtland Middle School	Sixth grade Camp Assistant	Laverde	Philip	\$1,918
Kirtland Middle School	Chicago Trip Director	Mastrangelo	Michelle	\$2,583
Kirtland Middle School	Chicago Trip Assistant	Dingeldein	Thomas	\$1,028
Kirtland Middle School	Chicago Trip Assistant	Kovalkevich	Brianna	\$516
Kirtland Middle School	Chicago Trip Assistant	Ragle	Kurt	\$1,353
Kirtland Middle School	Chicago Trip Assistant	French	Angelina	\$516
Kirtland Middle School	Washington DC Trip Assistant	Hedger	Kelly	\$733
Kirtland Middle School	Washington DC Trip Assistant	Reilly	Mary	\$1,007
Kirtland Middle School	Washington DC Trip Assistant	Camburako	Glorianne	\$1,097.00
Kirtland Middle School	Washington DC Trip Assistant	Gordon	Jeanette	\$516
Kirtland Middle School	Washington DC Trip Assistant	Bell	Greg	\$1,423
Kirtland Middle School	Washington DC Trip Director	Grunenberg	Heidi	\$2,598
Kirtland High School	JV Softball Coach	Christley	Don	\$4,063.05
Kirtland High School	Assistant Volunteer Coach	Cantini	Eric	N/A
Kirtland High School	Volunteer Coach	Caimi	Chris	N/A
Kirtland High School	JV Tennis Coach	Harvey	Brian	\$3,277.40
Kirtland High School	Assistant Coach (Tennis)	Valentic	John	\$4,160.68
Kirtland High School	Head Coach Tennis	Lasecki	Bob	\$4,602.31

2. Recommendation to approve substitute/seasonal workers:

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	LAST NAME	FIRST NAME	POSITION	RATE OF PAY

French	Angelica	Academic Tutor	Per KEA Agreement
Artino	Frank	Substitute Teacher	Per Substitute Rate of Pay
Hillenbrand	Leah	Substitute Teacher	Per Substitute Rate of Pay

3. Recommendation to approve contracts:

LAST NAME	FIRST NAME	POSITION	EFFECTIVE	TOTAL PAY	Hours per day
Sankovich	Matthew	Custodian-II	02/10/23	Per OAPSE	8
Geissinger	Rebecca	Transportation Secretary	02/28/23	Per OAPSE	7
Slazenski	Cindy	Bus Driver	03/06/23	Per OAPSE	5 hrs. 15 mins.
Slazenski	Cindy	Lunch Aide	03/06/23	Per OAPSE	2 hrs.

4. Recommendation to approve resignations:

<u>LAST NAME</u>	FIRST NAME	POSITION	EFFECTIVE
Scacco	Lisa	Transportation Secretary	02/24/2023
Totedo	Joy	Transportation Secretary	03/03/2023
Paulic	Ann	Executive Secretary to the Superintendent	05/26/2023
Markovic	Barbara	KMS Intervention Specialist	05/30/2023
Bias	Ashley	Custodian III	03/10/2023

- 5. Recommendation to approve FMLA leave for Edward Bradac from 3/22/23-6/22/23
- 6. Recommendation to approve an agreement with Lakeland Community College for tennis court rentals \$2,750.00
- 7. Recommendation to approve National Inventors Hall of Fame Camp Invention Stem summer camp agreement \$8,063.00
- 8. Recommendation to approve LearnWell instructional agreement \$45.00 per hour for two students
- 9. Recommendation to approve agreement for a student for Educational Service Center of Northeast Ohio for Crossroads Day Treatment \$200.00 per day
- 10. Recommendation to approve amended Crossroads Health standing resource fee amount form \$960.00/month to \$1,920.00/month from August through May 2023
- 11. Recommendation to approve updated Preschool Handbook to reflect new dates

12. Recommendation to approve mid-year salary adjustments:

<u>Position</u>	Last Name	First Name	Additional Sem. Hrs.	Additional pay	New Pay
School Psychologist	Mertz	Kayla	6	Per KEA contract	l i

MO	ΓΙΟΝ	_ SECOND	TC	SG	JH	MW	JW				
REQ	UESTS FO	OR BOARD AC	CTION								
A. <u>T</u>	A. <u>Treasurer Recommendations</u>										
1.	determin		et Commi	ssion an			ounts and Rates as Necessary Tax Levies and				
MOT	TION	_SECOND	_TC	SG	_JH	_MW	JW				
2.	Recomm	endation to appr	rove new	fund Clı	ub Lacros	se 200-93	329				
МОТ	TION	_SECOND	_TC	_SG	JH	MW	_JW				
B. <u>S</u>	uperintend	lent Recommend	dations								
1.	Recomm	endation to appi	rove 2023	-2024 sc	chool cale	endar					
МОТ	ION	_SECOND	_TC	_SG	_JH	_MW	_JW				
2.		endation to appr Association	ove OHS	AA 202	3-2024 N	lembersh	ip in the Ohio High School				
МОТ	ION	_SECOND	_TC	_SG	_JH	_MW	_JW				
3.	Recomm	endation to appr	ove OAP	SE MOI	U for a va	ın driver					
МОТ	ION	SECOND	_TC	_SG	_JH	_MW	_JW				
4.	Recomm	endation to appr	ove OAP	SE MOI	U for a or	ne-time si	ck leave bank				
МОТ	ION	SECOND	_TC	_SG	_JH	_MW	_JW				
5. Recommendation to approve OAPSE MOU to establish a system of compensation for Health Aides that cover for the nurse for all three schools											
MOT	ION	SECOND	_TC	_SG	_JH	_MW	_JW				
6. Recommendation to approve a resolution adopting a tentative agreement between the Kirtland Local School District and the Kirtland Education Association KEA with regards to negotiations											
МОТ	ION	SECOND	_TC	_SG	_JH	_MW	_JW				
7.	Recommo	endation to appr	ove KHS	2023-20)24 progr	am of stu	dies				

V.

	MOI	ION	_ SECOND	1C	SG	JH	MW	JW
	8.		nendation to app us April 1-2, 20		overnigh	t trip to (Ohio Distr	ict Leadership Conference in
	MOT	ION	_SECOND	TC	SG	JH	MW	JW
	9.		nendation to app Ohio Schools C	-	="			rd 72 passenger school bus
	MOT	ION	_SECOND	TC	SG	JH	MW	JW
	10.		endation to app - Revised Weap			-	Adoption	of the following policy:
	MOT	ION	_SECOND	TC	SG	JH	MW	JW
PUBL		po5336 - po6550 - po6700 - po7440 - po8210 - po1617 - po4217 - po7217 -	Revised Care of Revised Trave Revised Fair Land Revised Facility Revised Schooler Revised Weap Revised Weap Revised Weap Revised Weap Revised	of Student I Payment abor Stan ty Securit I Calenda tons (Adn tons (Clas	ts with E t & Rein dards A y ar ninistrati ssified St	on) aff)	ent/Reloca	•
VI.		Perso xx xx Confe Labo Secur	endation to adjournel matters (index Appointment and Dismissal Discipline Promotion or der Compensation Investigation or derences with legal respectively Arrangement ars required to be	lividuals notion charges and counsel r	eed not b syment d/or com related to	e named) plaints pending	or imminer	
	MOT	ION	SECOND_	TC	SG	JH	MW	JW
	Recor	nmendati	on to adjourn fr	om execu	tive sess	ion and 1	move to re	gular session
	MOT	ION	SECOND	TC	SG	JH	MW	JW

VII.	ADJOURN	MENT						,
	MOTION	SECOND	TC	SG	JH	MW	JW	

^{*}In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, public participation is permitted at each meeting at the discretion of the Board President. During regular business meetings, the public will be given an opportunity to address questions related to agenda items at the beginning of the meeting after the Roll Call and the Review of the Agenda by the Board.